

Case of Mrs. H. S. Lathey, wife of H. S. Lathey, a business man of No. 506 Montgomery street, San Francisco.—Was taken to hospital and supposed incurable kidney disease that she was taken to the German hospital. The physicians made no progress and gave no encouragement. Patient was taken home and put to bed. Her condition continued to get a little slower case. Mrs. Lathey is now practically well and enjoying life in her usual habit although the case was supposed to be absolutely hopeless.

Case of Mrs. J. Schramm.—The first successful treatment for chronic kidney disease, can only be had in your city of our authorized agent, Schramm-Johnson, druggist, 429 S. 2nd.

We desire to read from and advise with every case not yielding.

Secret and Fraternities of Salt Lake

Fraternal Brotherhood.

Brother and Sister Whitehead, assisted by officers and members of Sego Lily lodge and uniformed drill team of twelve, instituted a new dance at Garfield last Wednesday evening. The trip was made in a rubberneck wagon. All report a good time. The Fraternity Brotherhood "big event" will be Tuesday evening, October 11, in Unity hall. Music, dancing, and the winning of the prize in the contest. The Fraternity Brotherhood Highlanders. All members of the order and friends want to see Sego Lily's "high school girls" and "sailor boys" win with fring colors. Remember the regular meeting Thursday evening.

Utah lodge No. 385, T. F. B., at the last meeting named ten members to the lodge to fill vacancies at Garfield. Last Wednesday night, Brother and Sister Whitehead, state deputies for Utah, were present and gave an outline of their prospective work. Sister Snyder is working hard as a special organizer for Utah lodge No. 385. Anyone having a prospective candidate that they cannot land would like to know to be the lead in the campaign between Sego Lily, Utah and Murray lodges. Next Saturday evening will be a social session.

I. O. O. F.

The Naam! Nat Noble Grands' club will be entertained by Mrs. Jennings and Mrs. Owens at the home of Mrs. Jennings on East 1st street, on Thursday, October 12. Lunch will be served at 1 o'clock. All past grands are welcome.

The usual good attendance was maintained. On Friday night at Salt Lake lodge No. 2, I. O. O. F., and the initiative was conferred. A delegation was present from Logan. No. 1, is contemplating a return to the city to be in the lead in the campaign via the Bamberger route about October 13. Garfield will be represented in force next Friday night. October 11, will confer the first degree on a class, some of her own members and some from the Garfield lodge.

Utah lodge No. 1, I. O. O. F., will confer the first degree on several candidates Friday night. All Odd Fellows invited.

Next Friday, Garfield lodge No. 45, T. O. F., will meet at Salt Lake lodge No. 2 in a body. They expect to have four candidates with them for the first degree. All No. 2's members take notice.

Tuesday evening, October 10, the No. 1 will go to Ogden and visit No. 5. The committee on arrangements has promised a fine time.

The Past Noble Grand club will meet at the L. O. G. F. hall, 115 O. Street, Tuesday, October 12. Visiting members cordially invited.

Maccabees.

Liberty hive No. 3, L. O. T. M., will hold regular review Thursday afternoon, October 13, at 2:30 o'clock, in K. of P. hall. The ladies will meet with Lady Fife, Monday evening, October 11, from 2 to 5 o'clock, for the sewing bee. Lady State Commander Mrs. Alice B. Locke made our review of last week one long to be remembered. It was an excellent rendering of the work given by her.

Banner hive No. 11, L. O. T. M., held an interesting meeting October 14, and initiated a class of eleven ladies. The Commander Alice B. Locke was present. Don't forget the charter members' reunion Thursday, October 18. Lady Alice Little will give a card party at her home, 515 East First South street, Tuesday, October 11. All Lady Maccabees and friends invited.

Constitution No. 12 met in regular review on Wednesday evening last and transacted the regular routine business. On Wednesday evening next, October 12, the tent given a card social.

G. A. R.

Maxwell post No. 5, department of Utah G. A. R., will have its regular meeting, consisting mostly of an informal social good time, Saturday, October 15, at 7:30 p. m. Comrades are requested to be on hand promptly at 7:30, or they will miss the business end of the meeting. All Grand Army men cordially invited.

Oliver O. Howard post No. 7 will hold a regular meeting at L. O. F. hall, 115 O. Street, Wednesday evening, October 10, at 7:30 sharp. Business of importance is to come before the post. Members of the post are urged to be present and give their best. Good standing are cordially invited to come.

G. A. R. Mexican post No. 1, having but a small attendance at its meeting last Saturday evening, the business was postponed to a subsequent date, when an effort will be made to bring out a larger number of the comrades.

The James A. Rice circle No. 3, Ladies of the G. A. R., will meet at 7:30 p. m.

There will be a regular meeting every Saturday at 2 o'clock, at 515 O. Street. The team may have plenty of for practice drill after the season is closed.

Foresters of America.

Court Salt Lake No. 1 had its 10th anniversary at its meeting held last Wednesday evening. The report of the committee received and filed. The report of the auditing committee showed the court was in a prosperous condition. Brother Carl Peterson was elected the office of chief ranger for the number of the present term. The intention of Court No. 1 to give a picnic and smoker in the near future.

Pythian Sisters.

Hormone temple No. 3, Pythian Sisters, has inaugurated a program giving birthday parties. Last night's party were entertained and presented with a hand painted dish. Knowledge, Klout, R. and Bequest. Visitors were from Colorado and Nevada, and spent a enjoyable evening. Tickets at 50 cent early. October 13, celebrating twenty-second anniversary of the. This will be the big event of the.

P. O. E. 67.

The Fraternal Order of Eagles, has completed arrangements for its annual convention at the club room on the occasion of the "smoke and beer" on the evening of October 11. The number of members to be there, but equally as good will be put.

Improved Order of Red Men.

Wasatch tribe No. 1 gathered their council fire last Monday night. The council fire was a real paleface. Were present and received adoption degree. More palefaces promised to receive the adoption degree. A full attendance was present and all the work will be put.

Women of Woodcraft.

Silver Maple circle No. 1 met last night with Guardian Natchibow. Drake guarding the woods. All members of the circle will meet at 8 o'clock, on Thursday night, October 12, and go to Midway to the circle there. Guard drill next night.

Woodmen of the World.

Utah camp No. 338 met Wednesday evening. The entertainment promised there would be something every Wednesday night. In addition to the regular meeting. No. 1, applications have started to roll in.

Degree of Honor.

Star of the West lodge will a regular meeting on Thursday at 2 o'clock, at the residence of 115 O. Street. A. R. attendance is desired.

Loyal Order of Moose.

There will be a meeting of the Order of Moose, Wednesday evening, October 12, in the hall, 21 West South street.

Lodge room finely furnished; improvements, janitor service, bath; 118 So. Main.

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BOTH PAGES 17.

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DEER & GRASS

Scenic Line of the World

When in the course of human progress, it has appeared to some minds as though a certain thing was being done wrong, or being looked upon in the wrong light, or the public had wrong ideas concerning a certain subject, which if only looked upon in the right light, would better conditions all around, then some individual has endeavored to appeal to the thinking class of people with reasonable facts and arguments, which are usually accepted by the thinking class of broad-minded, thinking class of people.

Of course there are those skeptics, and those people, who would not see the right side of anything, because of the fact that there is nothing of any personal benefit to them, or they had some other motive in view in refusing to see the light.

This subject deals with the feeling that the Latter-day Saints have for all fraternal orders, or more properly speaking, the fraternal beneficiary societies. It is meant to cause no ill feeling, but to try and show why this feeling should not exist.

Some of us already know why this feeling of prejudice exists, and while the fraternal beneficiary societies are as different as the wind, the blow is directed to the church, they are without any thought of discrimination whatever, looked upon in a bad light as the "order of the Devil," as Mr. Jerome F. Page said in his article entitled "All Secret Societies are the Church of the Devil."

I want to say right here that thousands of members of the different fraternal orders will bear me out in this statement, that the different orders are regarded as high as the churches in regard to grand, uplifting and ennobling work, and are not in any manner, shape or form the cause of any prejudice against the church, absolutely foreign to that of the church. Those having the erroneous idea that the fraternal orders are drawing men away from the church are entirely ignorant as to their benefits and claims.

Look into the inner workings of some of the fraternal order, and see what is being done for members who are afflicted with accident, sickness or distress in its various forms. None of them are suffering from any disease, nor are their families. If I want to say, nor are their families.

Look at the men who compose these orders and see if they are not nearly as good as the men who are in the proper regard for their families, and themselves, as well as those around about them.

Of course I do not claim that you will not find any soundness among them, but it is not true that we find them in all respects as good as every other institution.

However, if the conditions are so deep undesirable out, but they will keep in, either by putting on a bold front, or by making a show of being

members. That is a circumstance over which we have no control.

Religion is something which is never mentioned in the lodge room, and no one is to be who would be the fellow who belongs so long as he answers to the other requirements. A man may be a Catholic, Methodist, Baptist or Latter-day Saint, and he will be known, so far as religion is concerned.

In this country today there are about 10,000,000 members of the 270 fraternal orders. If religion was taken into consideration in the matter it would be impossible to hold the members together, all creeds and denominations being represented.

If fraternal orders tampered with religion it would be a matter of only a short time until there would be no members left in any of them, for one of the duties of marriage is to make of a man, and making him hostile, is to tell him that he should be, or believe in something else, from that which he is accustomed to believe.

Now some men will say, "Yes, I would like to belong to some order, but I do not wish to be discriminated against." To that argument, I will say the only secrets in any lodge are those which are necessary to protect the lodge, for business reasons only. True there may be grips, signs and a password which the members may know each other. If they did not have these, where would they be? They would be without institution at all, and the old saying of "what is everybody's business is nobody's business" would be true.

If a business man has secrets which he would not divulge to any one for business reasons. Husband and wife have secrets which are sacred only to them, and a church and institution has secrets simply to protect themselves. So it is with the lodge. Can the lodge harm in this way?

The lodge is a meeting place where the members who care to meet with their fellow men and transact business can come and enjoy the culture of life in mutual benefit and entertainment. Nothing is ever done or said that would in any manner hurt the feelings or self-respect of any man in this world.

On the contrary he can learn something for his benefit if he cares to do so.

It is a much better place for a young man to be than a saloon, and it is better to be hanging around some saloon or pool hall or other place of bad repute.

Nothing certain, he can learn nothing which will prove a detriment to him, on the other hand it may be of some use to him through the battles of life.

Fraternalism is accomplishing more throughout the world today for suffering humanity than anything else. It comes from the heart that is glad and goes out to help the suffering and the poor men when the hour of calamity is upon them and misfortune overtakes them.

Have the strength of the membership back of you at all times.

In the San Francisco fire and the Galveston floor disasters the fraternal orders of the country were the first to render aid to the sufferers. One society alone advanced the sum of \$37,000 to San Francisco and \$50,000 to Galveston for relief of sufferers. Very commendable, don't you think? The fraternal orders are not in duty bound to do this, but they all came forward with general relief along these lines. If a member becomes sick or disabled willing hands step in and do his work for him, and look after his family. If his house burns, willing hands help him rebuild it. If he is not doing financially, so that he is made to appreciate the fact that he is a member. Thousands and thousands of men are doing good every day in every part of the land, but they are so numerous that they pass by unnoticed by the majority of people.

Can there be any harm in being a member of a society that does these things? Certainly not.

I wish before closing to make a reply to some of the ridiculous remarks and accusations made by Mr. Jerome F. Page in his article concerning fraternal orders.

As was said at first, these remarks are not directed to any certain individual or church, but to the public, who in any manner, shape or form make accusations concerning these matters, and it is with the object in view of correcting these ideas which are entirely wrong.

In conclusion, permit me to say that the lodge simply looks after the temporal welfare of its members. The church is superior to the lodge in the spiritual. In order to have the spiritual we must have the temporal. Then why not let the lodge look after the temporal welfare and the spiritual take care of itself, in the assistance of the church?

R.

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Trubee Want Ads.

Read the Trubee Want Ads. in this paper. They are sold by druggists everywhere.

HELENA, Mont., Oct. 9.—H. W. Seymour and Chris McKinnel, two old timers who have been working in drift plate diggings in Grizzly gulch, a few miles from Helena, were caught in a cave-in and both killed. Apparently the accident occurred last Friday, although the two men were not raised until today, when searchers went to the diggings and noted the cave-in. A large crew was immediately sent to the place, and within a short time the bodies of the two men were brought to the surface.

THE FEAR OF HUMBUG

Prevents Many People From Trying Good Medicine.

Stomach troubles are so common and in most cases so obstinate to cure that people are apt to look with suspicion on any remedy claiming to be a radical, permanent cure for dyspepsia and indigestion. Many such people, however, are their acuteness in never being humbugged, especially in medicines.

This fear of being humbugged can be carried too far, so far, in fact, that many people suffer for years with weak digestion rather than seek a little time and money by faithfully testing the claims made of a preparation so reliable and universally used as Stuart's Dyspepsia Tablets.

Now Stuart's Dyspepsia Tablets are vastly different in one important respect from ordinary proprietary medicines for the reason that they are not a secret patent medicine, but are made of plain ingredients, but analysis shows them to contain the natural digestive ferments pure as distilled water. The digestive Golden Seal, bismuth, hydrastis and nux. They are not cathartic, neither do they act powerfully on any organ, but they cure indigestion by the common plan of digesting the food eaten thoroughly before it has time to ferment, sour and become poisonous. This is the only secret of their success.

Cathartic pills never have and never can cure indigestion and stomach troubles because they act entirely on the bowels, whereas the whole trouble is really in the stomach.

Stuart's Dyspepsia Tablets taken after meals digest the foods. That is all there is to it. Food is not digested, is undigested is poison, as it creates gas, acidity, headaches, palpitation of the heart, loss of flesh and appetite and many other troubles, which are often called by some other name.

They are sold by druggists everywhere.

from the interest, insight, and judgment of members in the present campaign for membership under the very lowest and best inducements to be offered by this organization, many applications will be presented tonight. Every member should become interested in this campaign and at least secure one application under the present low rate. This opportunity may never again be offered, and is only good for thirty days unless a further extension is granted to the members and substitutes of the degree team are also requested to be present to prepare for the great class initiation.

Modern Woodmen of America.
Excelsior camp, No. 1882, met with a good attendance last Tuesday evening. The committee has decided the date of November 15 for an entertainment. A good program has been arranged. This is for the benefit of Excelsior camp tent cottage at the Colorado Springs Hotel. Afterward an exhibition drill by Captain Cates and his team of sixteen men in uniform, good talks on woodcraft were delivered by State Lecturer, J. W. Muir, James Rothwell and several visiting neighbors. H. A. James paid the camp a welcome visit. Another good prize next Tuesday evening. The new membership and one transfer card were voted on favorably.

W. R. C.
The regular meeting of the James B. McKean W. R. C. will be held in the I. O. O. F. hall Wednesday, October 12, at 2.30 p. m. A large attendance is expected.

The social of the James B. McKean W. R. C. will be held at the home of Mrs. C. E. Holman, 1022 West Second North street, Thursday afternoon, October 11, at 2.30 p. m. Assisted by Mesdames Ames, Guernsey, Zimmerman, Young and Johnson.

Mrs. McNaughton will entertain at a card party at her home, 1022 West Second South East street, Friday afternoon, October 14, from 2 to 5 p. m. All corps members, G. A. R. ladies and friends are invited.

Order of Owls.
The Order of Owls will meet at 67 East Second, North street on Wednesday night at 8 o'clock. All members are requested to be present, as the arrangements for the benefit will be talked over. W. W. Robinson will be assisted in the benefit, also Brother Robinson and others. There will be a number of first-class piano players on hand. It is expected that there will be three rounds of cards at the benefit, and another good pair of boys will give an exhibition.

Royal Neighbors.
The meeting of Utah castle last Monday evening was interesting. Several

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NOTICE IS HEREBY GIVEN THAT a special meeting of the stockholders of the Lion Hill Consolidated Mining and Milling company will be held at the office of said company at 65 West South street, Salt Lake City, Utah, to-wit: A. D. 1910, at 3 p. m. of said date. Said meeting is called for the following purpose, to-wit: To consider the action of the board of directors of said corporation, and also to consider the board of directors' special meeting held September 14, A. D. 1910, at 3 p. m. of said date, and to consider the action of all the property of this corporation, the Lion Hill Consolidated Mines and Milling company, for capital stock in the Maine corporation, and also in connection of the assumption by said corporation of the debts of said corporation. Also to consider and vote upon the action of confirming said proposed sale, authorizing the board of directors to complete the same and to consider and vote upon the question of authorizing the officers of said corporation to execute necessary papers for the incorporation of said corporation in the Maine corporation. Also to take any other action and transact any business that may properly come before said meeting.

Dated September 14, 1910.
By order of the board of directors:
E. W. CLARK,
President and
J. C. DOOLEY,
Directors.

L. C. ROEBER,
Director.